



Great Falls Public Schools

1100 4th Street South • P.O. Box 2429
Great Falls, Montana 59403 • 406.268.6001 • www.gfps.k12.mt.us

APPLICATION FOR SCHOOL BOARD TRUSTEE Fall, 2017

Full Name _____

Address _____

Phone _____ Cell Work Home

Email _____

PLEASE NOTE: This is an interim position only. The successful candidate must run and be elected in the next Trustee election (May, 2018) in order to retain the seat.

1. Are you at least 18 years of age and a registered voter living in the Great Falls Public Schools District? _____ (This is a requirement.)
2. Please attach a resume that summarizes background information to include your educational attainment, work history and community involvement.
3. What is your primary reason for wanting to serve on the board?
4. Please describe how, as a Board member, you would plan to contribute to the growth and development of the District's education programs and operations.
5. The duties of individual Board members are delineated in Board Policy 1240: <http://bit.ly/2xUoioj>. Please review them and indicate either yes or no if you can fulfill those duties. _____
6. The Board adheres to a Code of Ethics. Please review the Code at <http://bit.ly/2xrNaiK> and indicate whether yes or no if you can adhere to the Code. _____

CONTINUED...

7. The remaining 2017-2018 Board meetings are listed below. Please circle those your schedule at this time will not allow you to attend.

November 13, 2017	November 27, 2017	December 18, 2017
January 8, 2018	January 22, 2018	February 12, 2018
March 12, 2018	March 26, 2018	April 9, 2018
April 23, 2018	May 14, 2018	May 23, 2018
May 29, 2018	June 11, 2018	June 25, 2018

8. You may be given committee assignments that meet in addition to Board meetings to include during the work day. Would you be available to attend such committee meetings? _____
9. Do you have the capabilities to communicate via email? _____
10. Is there anything in your background (including criminal adjudications) that could cause concern regarding your service on the School Board? _____ If yes, please explain.

**This application and associated materials are due by
NOON, Monday, October 23, 2017.**

**Materials are to be delivered to
Director of Business Operation Brian Patrick at
1100 4th St. S. or
sent electronically to
brian_patrick@gfps.k12.mt.us**